

Club Health Assessment for District 20 W through March 2025

| WIERNATION | | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------------------------|--|--------------------------|--|--------------------------------------|---|--------|----------|--|----------|---|------------------------------------|---|-----------------------|-----------------------------|---------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presider Reporte | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year n appears i | repeat | | officers that | If no report to 12 months eappears in red | \$ | |
| Clubs le | ss than two years old | d | | | | | | | | | | | | | | | | |
| 157350 SU | JNY UAlbany Campus | 03/13/2024 | Active | 25 | 1 | 3 | -2 | -7.41% | 27 | 0 | 2 | | | N | M,VP,SC | 4 | 90+ Days | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 8295 AL | BANY & TROY | 09/30/1925 | Active | 29 | 4 | 1 | 3 | 11.54% | 28 | 36 | 1 | | | N | SC | 4 | | \$50.00 |
| 8259 BA | LLSTON SPA | 08/29/1949 | Active | 38 | 3 | 3 | 0 | 0.00% | 38 | 15 | 2 | | | N | SC | 4 | | \$1,000.00 |
| 8260 BE | THLEHEM | 11/11/1954 | Active | 19 | 1 | 2 | -1 | -5.00% | 20 | 15 | 0 | | | N | SC | 2 | | |
| 75996 BR | ROADALBIN - PERTH | 06/30/2003 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 2 | 3 | | 3 | R | SC | 2 | | \$1,200.00 |
| | Award (06/30/2022, 06/30/20 MBRIDGE | 023) 09/07/1934 | Active | 10 | 0 | 2 | -2 | -16.67% | 5 12 | 1 | 8 | | 2 | | VP,SC | 16 | | |
| 8153 CH | HAZY | 10/03/1956 | Active | 42 | 2 | 0 | 2 | 5.00% | 40 | | 5 | | 3 | N | | 1 | | \$695.00 |
| Exc A | Award (06/30/2022, 06/30/20 | 023) | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 8155 CL | IFTON FINE | 11/22/1948 | Active | 26 | 4 | 1 | 3 | 13.04% | 23 | 17 | 1 | | | N | M,SC | 12 | | \$150.00 |
| 8263 CL | | 01/09/1958 | Active | 25 | 1 | 0 | 1 | 4.17% | b 27 | | 3 | | | R | SC | 0 | | \$550.00 |
| Exc <i>A</i> 8266 DE | Award (06/30/2019, 06/30/20 | 022, 06/30/20 05/24/1956 | Activo | _ | 0 | 0 | 0 | 0.00% | | | 8 | | 5 | | T,M,VP,SC | 24. | | |
| 8267 DU | | 06/16/1955 | Active | 5 21 | 0 | 0 3 | -2 | 0.00% -8.70% | | 3 | 3 | | 5 | R | P,M,SC | 24+ 0 | | \$1,000.00 |
| 8158 ED | | 12/11/1961 | Active Active | 23 | 0 | 4 | -2 -4 | | | 9 | 7 | | | N | M,SC | 16 | | ψ1,000.00 |
| | Award (06/30/2023) | 12/11/1001 | Active | 23 | U | 4 | -4 | -14.81% | 0 21 | 9 | ′ | | | IN | | 10 | | |
| | NDA & FULTONVILLE | 05/21/1981 | Active | 14 | 0 | 2 | -2 | -12.50% | 5 16 | 24 | 0 | | 3 | | VP,SC | 1 | | \$50.00 |
| 37671 GA | ALWAY | 11/16/1979 | Active | 57 | 0 | 5 | -5 | -8.06% | 63 | 5 | 0 | | | N | Т | 2 | | \$1,760.00 |
| Exc Award (06/30/2019, 06/30/2022) | | | ĺ | | | | | | | | | | | | | |] | |
| 8271 GL | ENS FALLS | 10/31/1939 | Active | 32 | 6 | 3 | 3 | 10.34% | 35 | 30 | 0 | | 3 | N | SC | 2 | | \$1,500.00 |
| 8160 GC | DUVERNEUR | 10/31/1935 | Active | 38 | 1 | 2 | -1 | -2.56% | 39 | 1 | 4 | | 6 | | M,VP | 3 | | \$700.00 |
| 46507 GF | REATER HERKIMER | 08/11/1986 | Active | 32 | 0 | 3 | -3 | -8.57% | 33 | 12 | 0 | | 6 | N | M,SC | 9 | | |
| 8278 GF | REATER JOHNSTOWN | 09/14/1961 | Active | 41 | 2 | 4 | -2 | -4.65% | 43 | 5 | 1 | | None | | P,S,M,VP,SC | 3 | | 1 |
| 8284 GF | REATER RAVENA AREA | 09/16/1959 | Active | 14 | 3 | 0 | 3 | 27.27% | 15 | | 1 | | | | M,VP,SC | 7 | 90+ Days | |



Club Health Assessment for District 20 W through March 2025

| WIERN | TIONAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the I officers than do not have an active | 12 months | \$ | |
| 8274 | GREENWICH | 01/28/1954 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 0 | | | N | SC | 5 | | \$5,400.00 |
| 8276 | HADLEY LUZERNE | 03/25/1947 | Active | 15 | 1 | 1 | 0 | 0.00% | 16 | 9 | 2 | | 3 | R | T,VP,SC | 2 | | \$550.00 |
| 8161 | HEUVELTON | 04/18/1972 | Active | 8 | 0 | 1 | -1 | -11.11% | 9 | 50 | 0 | | 2 | R | P,T,M,VP,SC | 8 | | |
| 8277 | HOLLAND PATENT | 06/12/1972 | Active | 12 | 0 | 5 | -5 | -29.41% | 17 | 9 | 5 | | | | VP,SC | 2 | | \$500.00 |
| 8164 | LAKE PLACID | 08/18/1939 | Active | 32 | 1 | 2 | -1 | -3.03% | 33 | 40 | 0 | | 5 | | VP,SC | 7 | | \$50.00 |
| 67378 | LISBON | 02/28/2003 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 2 | | 4 | | M,VP,SC | 3 | | |
| 8165 | LONG LAKE | 09/11/1957 | Active | 21 | 1 | 0 | 1 | 5.00% | 20 | | 5 | | 3 | R | M,SC | 8 | | \$50.00 |
| E | cc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 8168 | MALONE | 10/24/1949 | Active | 15 | 4 | 1 | 3 | 25.00% | 11 | 21 | 0 | | 8 | | M,VP,SC | 3 | | \$1,000.00 |
| 127665 | Marcy Telephone | 05/27/2016 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 24 | | 5 | | M,VP,SC | 14 | | |
| | MECHANICVILLE-STILLWATE R L C | 01/13/1942 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 1 | | | N | SC | 4 | 90+ Days | \$150.00 |
| | NEW HARTFORD NY MILLS | 01/28/1948 | Active | 12 | 1 | 1 | 0 | 0.00% | 12 | 9 | 0 | | | N | SC | 1 | | |
| | WHITESTOWN NEWCOMB | 01/25/1966 | Active | 46 | 0 | 6 | -6 | -11.54% | 51 | 6 | 1 | | 3 | N | M,SC | 0 | | \$50.00 |
| 8173 | OGDENSBURG | 10/27/1955 | Active | 35 | 0 | 3 | -3 | -7.89% | 38 | 29 | 4 | | 2 | R | SC | 9 | | |
| 8174 | PERU | 01/23/1945 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 10 | | | N | | 1 | | \$1,920.00 |
| | cc Award (06/30/2023) PLATTSBURGH | 09/25/1939 | Active | 36 | 1 | 2 | -1 | -2.70% | 37 | 2 | 0 | | 3 | N | | 0 | | \$1,000.00 |
| | cc Award (06/30/2023) | | | ĺ | | | | | | | | | | | M,VP,SC | | | <u> </u> |
| | RAQUETTE RIVER | 09/25/1936 | Active | 22 | 0 | 1 | -1 | -4.35% | | 5 | 2 | | 2 | | | 3 | | \$250.00 |
| | SARANAC LAKE | 08/30/1939 | Active(2) | 5 | 5 | 4 | 1 | 25.00% | 4 | 12 | 2 | | 12 | R | M,SC | 3 | | |
| 8287 | SARATOGA SPRINGS | 10/15/1925 | Active | 77 | 1 | 1 | 0 | 0.00% | 78 | 26 | 4 | | | N | | 2 | | \$190.00 |
| 8291 | SAUQUOIT VALLEY | 06/30/1955 | Active | 35 | 2 | 0 | 2 | 6.06% | 34 | | 0 | | 4 | R | | 1 | | \$900.00 |
| | cc Award (06/30/2024) SCHUYLERVILLE | 05/17/1962 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 8 | | 6 | R | M,SC | 6 | | \$1,650.00 |
| 8290 | SCOTIA-GLENVILLE | 09/08/1954 | Active | 22 | 1 | 1 | 0 | 0.00% | 23 | 46 | 5 | | 5 | R | M,SC | 4 | | \$50.00 |
| 8292 | SPECULATOR | 05/15/1952 | Active | 15 | 9 | 8 | 1 | 7.14% | 14 | 15 | 6 | | | | VP,SC | 4 | | |
| | | | | I | | | | | | | I | | | | | | I | 1 |

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Club Health Assessment for District 20 W through March 2025

| AVTERNAT | TOWAL | | | | Statu | S | | | Me | mbei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|---------|--------------------------------------|----------------|------------------------|-------------------------|------------------------------|------------------------------|--|----------------------|--|-------------------|---|---|---|-----------------------|---|-------------|--|------------------------------|--|
| Club Number | Club Name | | | arter ate | | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | Number of | | | | | | If net loss | _ | | If no | When | Number | • | | If no report | 1 | |
| | | | | | on status within la | • | 15 members | | | | is greate than 20% | | | months | 3 more that one year | | | | int 12 month: reappears in | I | |
| | | | | | two yea | | appears | | | | appears | | | 1 | n appears i | | | an active | | | |
| 45321 | TOWN OF GREEN | NFIELD | 08/0 | 9/1985 | Active | ; | 33 | 1 | 0 | 1 | 3.13% | 6 31 | | 5 | | 2 | R | | 5 | | \$180.00 |
| Ex | c Award (06/30/20 | 22) | | | | | | | | | | | | | | | | | | | |
| 8293 | TOWN OF HOOSI | CK | 10/2 | 27/1960 | Active | | 34 | 2 | 2 | 0 | 0.00% | 6 34 | 4 | 2 | | | N | M,SC | 2 | | \$100.00 |
| 8183 | TOWN OF SCHRO | OON | 10/0 | 9/1957 | Active | • | 42 | 6 | 2 | 4 | 10.53% | 6 41 | 4 | 0 | | | N | SC | 4 | | \$100.00 |
| Ex | c Award (06/30/20 | 122) | | | | | | | | | | | | | | | | | | | |
| | TOWN OF WRIGHT/SCHOHA | ARIE VL | | 16/1975 | Active | , | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 11 | | None | | P,S,M,VP,SC | 11 | | |
| 8184 | TUPPER LAKE | | 08/1 | 12/1935 | Active | : | 44 | 6 | 0 | 6 | 15.79% | 6 38 | | 0 | | None | R | P,M,SC | 1 | | |
| 8296 l | JTICA | | 02/0 | 08/1924 | Active | | 10 | 1 | 2 | -1 | -9.09% | 6 11 | 39 | 1 | | None | | P,M,VP,SC | 1 | | \$1,000.00 |
| 8297 \ | WATERFORD | | 11/2 | 24/1939 | Active | • | 15 | 0 | 4 | -4 | -21.05% | <mark>6</mark> 19 | 9 | 6 | | 5 | | M,VP,SC | 16 | 90+ Days | \$100.00 |
| | New Cancelled Clubs Clubs | Net | Current Total Members Count | YTD Y Add D | | YTD Net Grow % | Cou th Mo | mber int 12 nths go | Average Member Count Per Club | with | of Clubs n less than 20 nembers | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clul in Status C | bs in I | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to Non | ncelled for n-Financial |
| 48 | 0 0 | 0 | 1,250 | 73 | 87 -14 | -1.11 | 1% 1 | 1,282 | 26 | | 35% | 42% | 0 % | 8% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.